

Election Summary Report  
Cache County, Utah  
General Election  
November 7, 2006

Date: 12/16/08  
Time: 07:28:50  
Page: 1 of 3

Summary For Jurisdiction Wide, All Counters, All Races  
Official Results

Registered Voters 67563 - Cards Cast 21588 31.95%

Num. Report Precinct 83 - Num. Reporting 83 100.00%

| STRAIGHT PARTY      |             |       |         |
|---------------------|-------------|-------|---------|
|                     |             | Total |         |
| Number of Precincts |             | 83    |         |
| Precincts Reporting |             | 83    | 100.0 % |
| Times Counted       | 21588/67563 |       | 32.0 %  |
| Total Votes         |             | 8551  |         |
| Times Blank Voted   |             | 13037 |         |
| <b>REPUBLICAN</b>   | REP         | 5683  | 66.46%  |
| DEMOCRATIC          | DEM         | 1824  | 21.33%  |
| CONSTITUTION        | CON         | 241   | 2.82%   |
| DESERT GREENS       | DES         | 20    | 0.23%   |
| LIBERTARIAN         | LIB         | 34    | 0.40%   |
| PERSONAL CHOICE     | PER         | 749   | 8.76%   |

| STATE REP D2        |           |       |         |
|---------------------|-----------|-------|---------|
|                     |           | Total |         |
| Number of Precincts |           | 5     |         |
| Precincts Reporting |           | 5     | 100.0 % |
| Times Counted       | 1199/2597 |       | 46.2 %  |
| Total Votes         |           | 1087  |         |
| Times Blank Voted   |           | 112   |         |
| <b>BEN C. FERRY</b> | REP       | 885   | 81.42%  |
| TOM EDWARDS         | CON       | 201   | 18.49%  |

| US SENATE             |             |       |         |
|-----------------------|-------------|-------|---------|
|                       |             | Total |         |
| Number of Precincts   |             | 83    |         |
| Precincts Reporting   |             | 83    | 100.0 % |
| Times Counted         | 21588/67563 |       | 32.0 %  |
| Total Votes           |             | 21200 |         |
| Times Blank Voted     |             | 388   |         |
| <b>ORRIN G. HATCH</b> | REP         | 14611 | 68.92%  |
| PETE ASHDOWN          | DEM         | 4412  | 20.81%  |
| SCOTT N. BRADLEY      | CON         | 1692  | 7.98%   |
| JULIAN HATCH          | DES         | 126   | 0.59%   |
| DAVE STARR SEELY      | LIB         | 127   | 0.60%   |
| ROGER I. PRICE        | PER         | 227   | 1.07%   |

| STATE REP D3           |            |       |         |
|------------------------|------------|-------|---------|
|                        |            | Total |         |
| Number of Precincts    |            | 27    |         |
| Precincts Reporting    |            | 27    | 100.0 % |
| Times Counted          | 7445/21574 |       | 34.5 %  |
| Total Votes            |            | 7216  |         |
| Times Blank Voted      |            | 229   |         |
| <b>JACK R. DRAXLER</b> | REP        | 4611  | 63.90%  |
| STUART W. HOWELL       | DEM        | 2591  | 35.91%  |

| STATE REP D4            |            |       |         |
|-------------------------|------------|-------|---------|
|                         |            | Total |         |
| Number of Precincts     |            | 23    |         |
| Precincts Reporting     |            | 23    | 100.0 % |
| Times Counted           | 5056/21726 |       | 23.3 %  |
| Total Votes             |            | 4889  |         |
| Times Blank Voted       |            | 167   |         |
| <b>FRED R. HUNSAKER</b> | REP        | 3264  | 66.76%  |
| SARA LUNDBERG           | DEM        | 1615  | 33.03%  |

| US CONGRESS D1      |             |       |         |
|---------------------|-------------|-------|---------|
|                     |             | Total |         |
| Number of Precincts |             | 83    |         |
| Precincts Reporting |             | 83    | 100.0 % |
| Times Counted       | 21588/67563 |       | 32.0 %  |
| Total Votes         |             | 21109 |         |
| Times Blank Voted   |             | 479   |         |
| <b>ROB BISHOP</b>   | REP         | 14378 | 68.11%  |
| STEVEN OLSEN        | DEM         | 5364  | 25.41%  |
| MARK HUDSON         | CON         | 1118  | 5.30%   |
| LYNN BADLER         | LIB         | 238   | 1.13%   |

| STATE REP D5        |            |       |         |
|---------------------|------------|-------|---------|
|                     |            | Total |         |
| Number of Precincts |            | 28    |         |
| Precincts Reporting |            | 28    | 100.0 % |
| Times Counted       | 7888/21666 |       | 36.4 %  |
| Total Votes         |            | 7637  |         |
| Times Blank Voted   |            | 251   |         |
| <b>SCOTT WYATT</b>  | REP        | 5241  | 68.63%  |
| SUZANNE MARYCHILD   | DEM        | 2388  | 31.27%  |

| STATE SENATOR D17    |            |       |         |
|----------------------|------------|-------|---------|
|                      |            | Total |         |
| Number of Precincts  |            | 17    |         |
| Precincts Reporting  |            | 17    | 100.0 % |
| Times Counted        | 4820/12132 |       | 39.7 %  |
| Total Votes          |            | 4625  |         |
| Times Blank Voted    |            | 195   |         |
| <b>PETER KNUDSON</b> | REP        | 3277  | 70.85%  |
| ARTHUR L. DOUGLAS    | DEM        | 1087  | 23.50%  |
| KIRK D. PEARSON      | CON        | 259   | 5.60%   |

| COUNTY COUNCIL NO EAST   |           |       |         |
|--------------------------|-----------|-------|---------|
|                          |           | Total |         |
| Number of Precincts      |           | 10    |         |
| Precincts Reporting      |           | 10    | 100.0 % |
| Times Counted            | 3405/8748 |       | 38.9 %  |
| Total Votes              |           | 3309  |         |
| Times Blank Voted        |           | 96    |         |
| <b>DAVID R. JAMES</b>    | REP       | 1448  | 43.76%  |
| <b>S. BRIAN CHAMBERS</b> | DEM       | 1856  | 56.09%  |

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 Page:2 of 3

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Num. Report Precinct 83 - Num. Reporting 83 100.00%

| COUNTY COUNCIL LOGAN 3 |            |       |         |
|------------------------|------------|-------|---------|
|                        |            | Total |         |
| Number of Precincts    |            | 10    |         |
| Precincts Reporting    |            | 10    | 100.0 % |
| Times Counted          | 2212/10138 |       | 21.8 %  |
| Total Votes            |            | 1831  |         |
| Times Blank Voted      |            | 381   |         |
| <b>CRAIG PETERSEN</b>  | REP        | 1793  | 97.92%  |

| COUNTY CLERK             |             |       |         |
|--------------------------|-------------|-------|---------|
|                          |             | Total |         |
| Number of Precincts      |             | 83    |         |
| Precincts Reporting      |             | 83    | 100.0 % |
| Times Counted            | 21588/67563 |       | 32.0 %  |
| Total Votes              |             | 18543 |         |
| Times Blank Voted        |             | 3045  |         |
| <b>JILL N. ZOLLINGER</b> | REP         | 18451 | 99.50%  |

| COUNTY COUNCIL SO EAST  |           |       |         |
|-------------------------|-----------|-------|---------|
|                         |           | Total |         |
| Number of Precincts     |           | 12    |         |
| Precincts Reporting     |           | 12    | 100.0 % |
| Times Counted           | 3821/9106 |       | 42.0 %  |
| Total Votes             |           | 3287  |         |
| Times Blank Voted       |           | 534   |         |
| <b>GORDON A. ZILLES</b> | REP       | 3257  | 99.09%  |

| COUNTY RECORDER         |             |       |         |
|-------------------------|-------------|-------|---------|
|                         |             | Total |         |
| Number of Precincts     |             | 83    |         |
| Precincts Reporting     |             | 83    | 100.0 % |
| Times Counted           | 21588/67563 |       | 32.0 %  |
| Total Votes             |             | 18330 |         |
| Times Blank Voted       |             | 3258  |         |
| <b>MICHAEL L. GLEED</b> | REP         | 18254 | 99.59%  |

| COUNTY ASSESSOR           |             |       |         |
|---------------------------|-------------|-------|---------|
|                           |             | Total |         |
| Number of Precincts       |             | 83    |         |
| Precincts Reporting       |             | 83    | 100.0 % |
| Times Counted             | 21588/67563 |       | 32.0 %  |
| Total Votes               |             | 18613 |         |
| Times Blank Voted         |             | 2975  |         |
| <b>KATHLEEN C. HOWELL</b> | REP         | 18477 | 99.27%  |

| COUNTY SHERIFF        |             |       |         |
|-----------------------|-------------|-------|---------|
|                       |             | Total |         |
| Number of Precincts   |             | 83    |         |
| Precincts Reporting   |             | 83    | 100.0 % |
| Times Counted         | 21588/67563 |       | 32.0 %  |
| Total Votes           |             | 18457 |         |
| Times Blank Voted     |             | 3131  |         |
| <b>G. LYNN NELSON</b> | REP         | 18342 | 99.38%  |

| COUNTY ATTORNEY         |             |       |         |
|-------------------------|-------------|-------|---------|
|                         |             | Total |         |
| Number of Precincts     |             | 83    |         |
| Precincts Reporting     |             | 83    | 100.0 % |
| Times Counted           | 21588/67563 |       | 32.0 %  |
| Total Votes             |             | 17873 |         |
| Times Blank Voted       |             | 3715  |         |
| <b>N. GEORGE DAINES</b> | REP         | 17432 | 97.53%  |

| COUNTY EXEC\SURVEYOR |             |       |         |
|----------------------|-------------|-------|---------|
|                      |             | Total |         |
| Number of Precincts  |             | 83    |         |
| Precincts Reporting  |             | 83    | 100.0 % |
| Times Counted        | 21588/67563 |       | 32.0 %  |
| Total Votes          |             | 18308 |         |
| Times Blank Voted    |             | 3242  |         |
| <b>M. LYNN LEMON</b> | REP         | 18191 | 99.36%  |

| COUNTY AUDITOR      |             |       |         |
|---------------------|-------------|-------|---------|
|                     |             | Total |         |
| Number of Precincts |             | 83    |         |
| Precincts Reporting |             | 83    | 100.0 % |
| Times Counted       | 21588/67563 |       | 32.0 %  |
| Total Votes         |             | 18517 |         |
| Times Blank Voted   |             | 3071  |         |
| <b>TAMRA STONES</b> | REP         | 18405 | 99.40%  |

| COUNTY TREASURER         |             |       |         |
|--------------------------|-------------|-------|---------|
|                          |             | Total |         |
| Number of Precincts      |             | 83    |         |
| Precincts Reporting      |             | 83    | 100.0 % |
| Times Counted            | 21588/67563 |       | 32.0 %  |
| Total Votes              |             | 18539 |         |
| Times Blank Voted        |             | 3049  |         |
| <b>KAREN A. JEPPESEN</b> | REP         | 18467 | 99.61%  |

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Page:3 of 3

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Num. Report Precinct 83 - Num. Reporting 83 100.00%

| SUPREME COURT -R. NEHRING |             | Total   |
|---------------------------|-------------|---------|
| Number of Precincts       | 83          |         |
| Precincts Reporting       | 83          | 100.0 % |
| Times Counted             | 21588/67563 | 32.0 %  |
| Total Votes               | 18390       |         |
| Times Blank Voted         | 3198        |         |
| <b>YES</b>                | 15949       | 86.73%  |
| <b>NO</b>                 | 2441        | 13.27%  |

| SCHOOL BOARD CACHE 5 |           | Total   |
|----------------------|-----------|---------|
| Number of Precincts  | 6         |         |
| Precincts Reporting  | 6         | 100.0 % |
| Times Counted        | 1982/4865 | 40.7 %  |
| Total Votes          | 1778      |         |
| Times Blank Voted    | 204       |         |
| <b>SUSAN MADSEN</b>  | 1770      | 99.55%  |

| SUPREME COURT -J. PARRISH |             | Total   |
|---------------------------|-------------|---------|
| Number of Precincts       | 83          |         |
| Precincts Reporting       | 83          | 100.0 % |
| Times Counted             | 21588/67563 | 32.0 %  |
| Total Votes               | 18475       |         |
| Times Blank Voted         | 3113        |         |
| <b>YES</b>                | 15889       | 86.00%  |
| <b>NO</b>                 | 2586        | 14.00%  |

| SCHOOL BOARD CACHE 7    |           | Total   |
|-------------------------|-----------|---------|
| Number of Precincts     | 9         |         |
| Precincts Reporting     | 9         | 100.0 % |
| Times Counted           | 1957/4452 | 44.0 %  |
| Total Votes             | 1737      |         |
| Times Blank Voted       | 220       |         |
| <b>ANTHONY JON HALL</b> | 1727      | 99.42%  |

| JUVENILE COURT -BURBANK |             | Total   |
|-------------------------|-------------|---------|
| Number of Precincts     | 83          |         |
| Precincts Reporting     | 83          | 100.0 % |
| Times Counted           | 21588/67563 | 32.0 %  |
| Total Votes             | 18681       |         |
| Times Blank Voted       | 2907        |         |
| <b>YES</b>              | 16664       | 89.20%  |
| <b>NO</b>               | 2017        | 10.80%  |

| SCHOOL BOARD LOGAN 1     |           | Total   |
|--------------------------|-----------|---------|
| Number of Precincts      | 8         |         |
| Precincts Reporting      | 8         | 100.0 % |
| Times Counted            | 1136/6319 | 18.0 %  |
| Total Votes              | 915       |         |
| Times Blank Voted        | 221       |         |
| <b>KRISTIE D. COOLEY</b> | 906       | 99.02%  |

| SCHOOL BOARD CACHE 2     |           | Total   |
|--------------------------|-----------|---------|
| Number of Precincts      | 7         |         |
| Precincts Reporting      | 7         | 100.0 % |
| Times Counted            | 1968/5127 | 38.4 %  |
| Total Votes              | 1745      |         |
| Times Blank Voted        | 223       |         |
| <b>GUY RAY PULSIPHER</b> | 1731      | 99.20%  |

| SCHOOL BOARD LOGAN 5      |           | Total   |
|---------------------------|-----------|---------|
| Number of Precincts       | 5         |         |
| Precincts Reporting       | 5         | 100.0 % |
| Times Counted             | 1481/5176 | 28.6 %  |
| Total Votes               | 1338      |         |
| Times Blank Voted         | 143       |         |
| <b>JAMES CARSON BLAIR</b> | 866       | 64.72%  |
| <b>CARRIE J. DABB</b>     | 468       | 34.98%  |

| SCHOOL BOARD CACHE 4 |           | Total   |
|----------------------|-----------|---------|
| Number of Precincts  | 7         |         |
| Precincts Reporting  | 7         | 100.0 % |
| Times Counted        | 2175/5731 | 38.0 %  |
| Total Votes          | 1833      |         |
| Times Blank Voted    | 342       |         |
| <b>JON JENKINS</b>   | 1818      | 99.18%  |

| CONST AMENDMENT 1   |             | Total   |
|---------------------|-------------|---------|
| Number of Precincts | 83          |         |
| Precincts Reporting | 83          | 100.0 % |
| Times Counted       | 21588/67563 | 32.0 %  |
| Total Votes         | 20246       |         |
| Times Blank Voted   | 1342        |         |
| <b>YES</b>          | 13417       | 66.27%  |
| <b>NO</b>           | 6829        | 33.73%  |